

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2022120594**

**Project Title:** Municipal Code Text Amendment 20-0005 San Dimas - MCTA 20-0005

**Lead Agency:** City of San Dimas **Contact Person:** Luis Torrico  
**Mailing Address:** 245 E. Bonita Avenue **Phone:** 909-394-6208  
**City:** San Dimas **Zip:** 91773 **County:** Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: San Dimas

Cross Streets: Calle Cristina & Pasao Susana Zip Code: 91773

Longitude/Latitude (degrees, minutes and seconds): 34 ° 04 ' 25.49 " N / 117 ° 50 ' 20.13 " W Total Acres: 92

Assessor's Parcel No.: 8448-038-031 through -057 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways: Airports: Railways: Schools:

**Document Type:**

- CEQA:  NOP  Draft EIR  NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other:  
 Mit Neg Dec Other:

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: MCTA

**Development Type:**

- Residential: Units 36 Acres 92  
 Office: Sq.ft. Acres Employees  Transportation: Type  
 Commercial: Sq.ft. Acres Employees  Mining: Mineral  
 Industrial: Sq.ft. Acres Employees  Power: Type MW  
 Educational:  Waste Treatment: Type MGD  
 Recreational:  Hazardous Waste: Type  
 Water Facilities: Type MGD  Other:

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:

**Present Land Use/Zoning/General Plan Designation:**

Single-Family Residential/Specific Plan 11/Single Family Very Low

**Project Description:** (please use a separate page if necessary)

The proposed project includes a Municipal Code Text Amendment (MCTA) of Title 18-Zoning, Chapter 18.518: Specific Plan 11 of the San Dimas Municipal Code, to allow for up to one thousand (1,000) cubic yards of grading, cut and fill, beyond that grading necessary for the primary residence, driveway and garage (residence) for properties located within the proposed MCTA planning area (Planning Area I, Specific Plan 11). However, the proposed development area (project site(s)) includes the residence plus vacant land, up to the Scenic Easement area "conservation easement boundary" within each parcel. Per the previous Development Plan Review Board policy, a swimming pool and five (5) feet of decking surrounding the pool were exempted from the additional grading calculations, which will be codified as part of the proposed MCTA 20-0005. The proposed MCTA 20-0005 would also include development standards for the grading, landscaping and any retaining walls that the additional grading would require. Additional clean-up items are proposed by removing sections which dealt with the initial development of the area and codifying previous policies regarding Conditional Uses within the specific plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 21, 2024 Ending Date July 21, 2024

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>City of San Dimas</u>
Address: _____	Address: <u>245 E. Bonita Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>San Dimas/CA/91773</u>
Contact: _____	Phone: <u>909-394-6256</u>
Phone: _____	

Signature of Lead Agency Representative:  \_\_\_\_\_

Date: 6/10/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.